

STATE OF OREGON
 COUNTY OF **UMATILLA**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **IRVIN MANN, JR.**

of **Route 2, Stanfield**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Umatilla River**

a tributary of **Columbia River** for the purpose of irrigation of **93.2 acres**

under Permit No. **30078** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 1, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.46 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T. 4 N., R. 28 E., W. M.**
Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **4 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|--|--|
| 11.2 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 0.2 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 10.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 1.7 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 2.2 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 0.2 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 5.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 10.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| Section 26 | Section 35 |
| 13.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 1.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 12.5 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 9.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| Section 27 | Section 36 |
| 3.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ | T. 4 N., R. 28 E., W. M. |
| 11.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| Section 34 | |

Diversion points located: 2040 feet North and 2240 feet West; 2490 feet North and 1050 feet West; 1920 feet North and 630 feet East; 2580 feet North and 1680 feet East; all from the W $\frac{1}{4}$ Corner, Section 35; 2610 feet North and 1050 feet West; 1650 feet North and 2380 feet East; both from the W $\frac{1}{4}$ Corner, Section 36.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 24, 1967**

.....**CHRIS L. WHEELER**.....
 State Engineer