

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OREGON STATE FISH COMMISSION
307 State Office Building
of 1400 SW Fifth, Portland, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Umatilla River during the period of September 15 to July 15 of each year

a tributary of Columbia River for the purpose of
operation of bank fishways and trap

under Permit No. 29084 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 14, 1963, and shall be subordinate and inferior to
all future appropriations on the Umatilla River for municipal, domestic, and
irrigation purposes.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
26.0 cubic feet per second; being 20.0 c.f.s. for Left Bank Fishway and trap and
6.0 c.f.s. for Right Bank Fishway

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, T. 5 N., R. 28 E., W. M.
Diversion point located North 26° 27' East 1194.0 feet from the SW Corner,
Section 28.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28
T. 5 N., R. 28 E., W. M.

SUPERSEDED BY
CERT. NO. 91718

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 24, 1967

.....CHRIS L. WHEELER.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34390

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