STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* ROBERT D. THOMPSON

of Halfway *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Summit Creek (two branches)

a tributary of Powder River *for the purpose of* irrigation of 66.0 acres

under Permit No. 24305 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* March 16, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.65 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼ SW¼, Section 21, SW¼ NE¼, NE¼ NW¼, NW¼ NW¼, Section 28, T. 7 S., R. 45 E., W. M.
Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.5 acres SE¼ SW¼
Section 21
18.2 acres NW¼ NE¼
17.6 acres SW¼ NE¼
24.6 acres NE¼ NW¼
0.1 acre SE¼ NW¼
Section 28
T. 7 S., R. 45 E., W. M.

Diversion points located - 600 feet North and 1460 feet East; 390 feet South and 1240 feet East; 770 feet South and 1940 feet East; 1660 feet South and 2920 feet East; all from the SW Corner, Section 21

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. November 30, 1967

CHRIS L. WHEELER *State Engineer*

Recorded in State Record of Water Right Certificates, Volume 26 *, page* 34417