

STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

U.S. FOREST SERVICE, DEPARTMENT OF AGRICULTURE  
FOREST SUPERVISOR

This Is to Certify, That MT. HOOD NATIONAL FOREST

of P. O. Box 5241, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream

a tributary of \_\_\_\_\_ for the purpose of domestic use at public campground

under Permit No. 27695 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 12, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 20, T. 2 S., R. 8 E., W. M. Diversion point located 200 feet North and 400 feet East from the SW Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
Section 19  
  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
Section 20  
T. 2 S., R. 8 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. November 30, 1967

CHRIS L. WHEELER  
State Engineer