STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLARENCE W. RUDDELL

of Route 1, Box 185, Hermiston , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Westland Irrigation District Waste and Drainage

a tributary of irrigation of 61.5 acres

for the purpose of

under Permit No. 27731 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 28, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.54 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE1 NE1, Section 9, T. 3 N., R. 27 E., W. M. Diversion point located 2100 feet South and 270 feet West from the NE Corner, Section 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be also limited to the water available at the proposed point of diversion and shall not carry with it the right to compel the continuance of water right waste;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date.

WITNESS the signature of the State Engineer, affixed

CHRIS L. WHRELER
State Engineer

November 30, 1967

Recorded in State Record of Water Right Certificates, Volume 26 , page 34485

7-47-73