

## STATE OF OREGON

Superseded by 47282  
Cert. No.

1 Sp. Or. Vol. 24 p. 229

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That HERMAN HUBNER

of Route 1, Box 317, Eagle Point, State of Oregon, has a right  
to the use of the waters of Rogue River

a tributary of Pacific Ocean for the purpose of  
irrigation of 40.0 acres  
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby  
confirmed dates from 1898

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 1.00 cubic foot per  
second

The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 20, T. 35 S., R. 1 W., W. M.  
Diversion point located 1310 feet North and 20 feet West from the S $\frac{1}{4}$  Corner, Section 20  
A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

40.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 6  
T. 36 S., R. 1 W., W. M.

Certificate of water right issued to Vida and Clarence Rankin and recorded at  
page 33673, Volume 25, State Record of Water Right Certificates, confirms the  
right to the use of water for irrigation of 106.6 acres. Subsequently, the  
point of diversion for the irrigation of 66.6 acres was transferred by order of  
the State Engineer entered December 28, 1967. This certificate is issued to  
confirm the remaining right to the use of water for irrigation and supersedes  
the certificate heretofore issued to Vida and Clarence Rankin.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 30, 19 68.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34528