

STATE OF OREGON
COUNTY OF BENTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALLAN OR WILLIE MAE COOK

of Route 1, Box 298, Monroe , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Oliver Creek, unnamed tributary and 2 reservoirs constructed under Application No. R-26955, Permit No. R-1342 a tributary of Muddy Creek and Mary's River for the purpose of irrigation of 12.0 acres and fish culture

under Permit No. 21177 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 13, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second; being 0.15 c.f.s. from Oliver Creek for irrigation and 0.01 c.f.s. from Oliver Creek and North reservoir and 0.01 c.f.s. from unnamed tributary and South reservoir for fish culture.

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, T. 14 S., R. 6 W., W. M. Diversion Points located: Oliver Creek - 925 feet North and 1330 feet West; 660 feet North and 750 feet West; 700 feet North and *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre NW $\frac{1}{4}$ SW $\frac{1}{4}$
4.2 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Fish Culture & 6.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4
T. 14 S., R. 6 W., W. M.

* 600 feet West; Tributary - 225 feet South and 490 feet West, all from the SE $\frac{1}{4}$ Corner, Section 4.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 31, 1968

.....CHRIS L. WHEELER.....

State Engineer