

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OTTO and FLORA GREGORY

of Box 66, Curtin, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Bear Creek

a tributary of Elk Creek for the purpose of
irrigation of 0.6 acre

under Permit No. 29088 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 5, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, T. 21 S., R. 4 W., W. M.
Diversion point located 270 feet North and 210 feet East from the SW Corner,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
during the irrigation season of each year; provided further that the right to
use of water is limited to the period when the flow of the Umpqua River is more
than 525 c.f.s. at tidewater;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.6 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 28
T. 21 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 29, 1968

CHRIS L. WHEELER

State Engineer