# STATE OF OREGON

COUNTY OF UNION

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* WEISHAAR BROTHERS

*of* Route 2, Box 166, La Grande *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Well No. 2

*a tributary of* Spring Slough (Grande Ronde River) *for the purpose of* irrigation of 274.6 acres

*under Permit No.* G-2618 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* March 13, 1964

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 3.43 cubic feet per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* NE¼ SE¼, Section 5, T. 3 S., R. 39 E., W. M. Well located 1300 feet South and 1990 feet East from the center of Section 5.

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

39.1 acres NE¼ SW¼
39.1 acres NW¼ SW¼
40.0 acres SW¼ SW¼
Section 4
39.1 acres NE¼ SE¼
38.2 acres NW¼ SE¼
39.1 acres SW¼ SE¼
40.0 acres SE¼ SE¼
Section 5
T. 3 S., R. 39 E., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* February 29, 1968

CHRIS L. WHEELER
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 26 *, page* 34634