

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DWANE K. RICHARDSON**

of **Route 1, Box 244, Junction City**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Long Tom River**

a tributary of **Willametta River** for the purpose of **irrigation of 30.0 acres**

under Permit No. **28244** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 7, 1962**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.38 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **Brown DLC 38, Section 33, T. 16 S., R. 5 W., W. M.** Diversion point located 510 feet North and 2920 feet West from the SE Corner, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the Long Tom River is more than **25 c.f.s.** at USGS Gage No. 1700;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres **SE $\frac{1}{4}$ SW $\frac{1}{4}$**
2.9 acres **NW $\frac{1}{4}$ SE $\frac{1}{4}$**
20.9 acres **SW $\frac{1}{4}$ SE $\frac{1}{4}$**
all as projected within **Brown DLC 38**

Section 33
T. 16 S., R. 5 W., W. M.

0.3 acre **NE $\frac{1}{4}$ NW $\frac{1}{4}$**
1.9 acres **NW $\frac{1}{4}$ NE $\frac{1}{4}$**
both as projected within **Brown DLC 38**
Section 4
T. 17 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 29, 1968**

.....**CHRIS L. WHEELER**.....

State Engineer