

STATE OF OREGON
COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **H. R. DRIEVER**

of **Route 1, Box 218, Aurora**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of **Willamette River (Columbia River)** for the purpose of irrigation of **68.8 acres**

under Permit No. **G-2902** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 13, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.86 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$, NE $\frac{1}{4}$** , as projected within Childers DLC 46, Section 13, T. 4 S., R. 2 W., W. M. Well located 2880 feet North and 910 feet West from the SE Corner, Childers DLC 46.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**12.0 acres SW $\frac{1}{4}$, SW $\frac{1}{4}$ as projected within Childers DLC 75
Section 7**

**4.1 acres NW $\frac{1}{4}$, NW $\frac{1}{4}$ as projected within Childers DLC 75
Section 18
T. 4 S., R. 1 W., W. M.**

**22.6 acres SE $\frac{1}{4}$, SE $\frac{1}{4}$ as projected within Childers DLC 46
Section 12**

**30.1 acres NE $\frac{1}{4}$, NE $\frac{1}{4}$ as projected within Childers DLC 46
Section 13
T. 4 S., R. 2 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Cancelled due to
T-1142; Sp. Or.
Vol. 83 P. 1008

WITNESS the signature of the State Engineer, affixed
this date. **March 29, 1968**

**SUPERSEDED BY
CERT. NO. 89116**

CHRIS L. WHEELER
State Engineer