

STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This is to Certify, That **SOUTHERN PACIFIC COMPANY, Jas Lathrop, Tax & Right of**
 of **Way Agent, 719 Yeon Building,** **Portland**, State of **Oregon**, has made proof
 to the satisfaction of the **STATE WATER BOARD** of Oregon, of a right to the use of the waters of
 a tributary of **An unnamed Creek**
 of **Nehalem River** for the purpose of **fire protection**
 under Permit No. **5029** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon and duly confirmed by order of the
STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of
 said Board, at Salem, in Volume **1**, at page **410** on the **17th** day of **October, 1921**
 that the priority of the right hereby confirmed dates from **April 21, 1921**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.03 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irriga-
 tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is
 appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is
 as follows: **The southwest quarter of Northwest quarter of Section Thirty-two,**
Township Three North, Range Five West of Willamette Meridian, in Washington
County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of
 use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from
 the date of priority of the right, as herein set forth, subject to a preference right of renewal under
 the laws existing at the date of the expiration of the right for power purposes, as hereby con-
 firmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this **17th** day

of **October**, 192**1**

STATE WATER BOARD

(Seal of State Water Board)

By **PERCY A. CUPPER**
 State Engineer, President

Attest: **R. W. POTTER**

Secretary