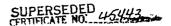
STATE OF OREGON

COUNTY OF UMATILLA



CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS SWEARINGEN

of Route 2, Box 167, Milton-Freewater , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Mud Creek (Fine Creek) supplemental irrigation of 39.0 acres

for the purpose of

under Permit No. G-2674 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 8, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 aubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWM NEM, Section 19, T. 6 N., R. 35 E., W. M. Well located 542 feet North and 58 feet West from the SE Corner, SWM NEM, Section 19.

Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toons-eightimesh of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be further limited to appropriation of water that does not impair or substantially interfere with existing surface water rights;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.0 acres SW/4 NE/4 Section 19 T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 29, 1968

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34727