

STATE OF OREGON  
COUNTY OF BENTON  
CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**      **EMORY E. MOORE**

of **Emory Moore Ranch, Kings Valley**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Moore Reservoir** constructed under application No. R-35052, permit No. R-2862

a tributary of **Maxfield Creek** for the purpose of supplemental irrigation of **46.6 acres**

under Permit No. **27929** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 11, 1962 for 12.0 acre feet**  
**May 14, 1962 for 4.2 acre feet**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **16.2 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  NW $\frac{1}{4}$** , as projected within Rice DLC 45, Section 22, T. 10 S., R. 6 W., W. M. Diversion point located **3860 feet North and 600 feet East from the SW Corner of Section 22.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~-----~~ **of one cubic foot per second per acre**, a diversion of **2 $\frac{1}{2}$  acre feet** for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed **16.2 acre feet per year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**2.7 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 21**  
**as projected within Vanbebber DLC 44**

**0.7 acre NE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**15.2 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$**   
**21.2 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$**   
**6.8 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**all as projected within Vanbebber DLC 44**  
**Section 22**  
**T. 10. S., R. 6 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 26, 1968

.....**CHRIS L. WHEELER**.....

State Engineer