

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MABLE HARRIS

of **Route 1, Box 53, Milton-Freewater**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of **Walla Walla River** for the purpose of irrigation of **0.9 acre, stock, and domestic use of one family**

under Permit No. **26322** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 2, 1957**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.025 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, T. 5 N., R. 36 E., W. M.** Spring located **440 feet North and 2040 feet East from W $\frac{1}{2}$ Corner, Section 21.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **0.025** of one cubic foot per second per acre, or its equivalent for each acre irrigated and is subject to the terms and conditions of special orders of the State Engineer recorded on Page 174 and page 185, Volume 10, Special Order Records of the State Engineer and by reference made a part hereof;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic, Stock, and 0.9 acre **SE $\frac{1}{4}$ NE $\frac{1}{4}$**
Section 20
T. 5 N., R. 36 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 26, 1968

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34815