## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

NORMAN BUTLER

of Route 1, Baker , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pine Creek

a tributary of Powder River irrigation of 142.5 acres

for the purpose of

under Permit No. 410 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 22, 1910

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.78 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE_{k}^{1}$   $NE_{k}^{1}$ , Section 26, T. 8 S., R. 38 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

38.0 acres NEt SWt 37.0 acres NWt SWt 38.5 acres SWt SWt 29.0 acres SEt SWt Section 20
T. 8 S., R. 39 E., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered February 2, 1961, and together with the certificate recorded at page 29158, Volume 21, supersedes certificate of water right heretofore issued to Miles Lee and E. A. Van Sicklin and recorded at page 3528, Volume 4, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 3, 1968

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26 , page 34840