

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **ELEANORE GOLDEN**

of Route 1, Box 236-1, Rogue River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Evans Creek

a tributary of Rogue River for the purpose of irrigation of 25.0 acres

under Permit No. 4007 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1919

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 21, T. 35 S., R. 4 W., W. M. Diversion point located 1850 feet North and 970 feet West from the SE Corner, Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

25.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 21  
T. 35 S., R. 4 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered September 19, 1966, and supersedes certificate of water right heretofore issued to Arthur B. Myers and recorded at page 4821, Volume 5, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 3, 1968

CHRIS L. WHEELER

State Engineer