

STATE OF OREGON  
COUNTY OF DOUGLAS

Permit No. 43746  
T. Sp. Or. Vol. 26, p. 299 (7-3232)  
U. 26 p. 296 (7-3221)

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** CHARLES L. HUGHES

of Star Route, Box 1054, Winston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River for the purpose of irrigation of 11.75 acres

under Permit No. 29393 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 5, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Phipps DLC 37, Section 4, T. 29 S., R. 6 W., W. M. Diversion point located 410 feet South and 1325 feet East from the N $\frac{1}{4}$  Corner of Section 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the South Umpqua River is more than 60 c.f.s. at its mouth;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.15 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Phipps DLC 37  
1.9 acres E $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Phipps DLC 37  
1.7 acres Lot 1 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 4  
T. 29 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 27, 1968

CHRIS L. WHEELER

State Engineer