

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is To Certify, That L. J. HORTON & ANNE S. HORTON

of Route 2, Box 798, Klamath Falls, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Buck Creek (Lost River) for the purpose of irrigation of 239.5 acres and supplemental irrigation of 15.5 acres under Permit No. U-399 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 7, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.18 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, T. 38 S., R. 11 $\frac{1}{2}$ E., W. M. Well located 120 feet West and 25 feet North from S $\frac{1}{4}$ Corner, Section 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
0.4 acre		SW $\frac{1}{4}$ NW $\frac{1}{4}$
5.2 acres		SE $\frac{1}{4}$ NW $\frac{1}{4}$
37.2 acres		NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.7 acre		NW $\frac{1}{4}$ SW $\frac{1}{4}$
21.6 acres		SE $\frac{1}{4}$ SW $\frac{1}{4}$
	Section 34	
	T. 38 S., R. 11 $\frac{1}{2}$ E., W. M.	
16.2 acres		Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
0.8 acre		Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
	Section 2	

Primary	Supplemental	
23.4 acres		SW $\frac{1}{4}$ NW $\frac{1}{4}$
21.6 acres		SE $\frac{1}{4}$ NW $\frac{1}{4}$
	Section 2	
21.0 acres		Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
11.2 acres		Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
22.6 acres		SW $\frac{1}{4}$ NE $\frac{1}{4}$
26.6 acres		SE $\frac{1}{4}$ NE $\frac{1}{4}$
27.8 acres	8.1 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$
3.2 acres	7.4 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
	Section 3	
T. 39 S., R. 11 $\frac{1}{2}$ E., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 27 day of May, 19 68

CHRIS L. WHEELER
 State Engineer