STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is To Certify, That

L. J. and ANNE S. HORTON

of Route 2, Box 798, Klamath Falls, State of Oregon, of a right to the use of the waters of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Horton Well No. 4
a tributary of Buck Creek (Lost River) for the purpose of supplemental irrigation of 505.4 acres
under Permit No. G-1002 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 14, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $NW_{\frac{1}{4}}^{\frac{1}{4}}$ Section 10, T. 39 S., R. $11\frac{1}{2}$ E., W. M. Well located 2880 feet South and 1980 feet West from NE Corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Section 11

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40.0 acres NV\(\frac{1}{4}\) NV\(\frac{1}{4}\)
32.1 acres SV\(\frac{1}{4}\) NV\(\frac{1}{4}\)
33.0 acres SE\(\frac{1}{4}\) NV\(\frac{1}{4}\)
19.6 acres NE\(\frac{1}{4}\) SV\(\frac{1}{4}\)
17.6 acres SV\(\frac{1}{4}\) SV\(\frac{1}{4}\)
24.5 acres SE\(\frac{1}{4}\) SV\(\frac{1}{4}\)
12.2 acres SV\(\frac{1}{4}\) SE\(\frac{1}{4}\)
Section 11

4.6 acres NV\(\frac{1}{4}\) NV\(\frac{1}{4}\)
12.8 acres NE\(\frac{1}{4}\) NV\(\frac{1}{4}\)
12.8 acres NE\(\frac{1}{4}\) NV\(\frac{1}{4}\)
Section 14

T. 39 S., R. 11\(\frac{1}{2}\) E., W. M.
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 27 day of May

, 1968.

CHRIS L. WHEELER

State Engineer