STATE OF OREGON

COUNTY OF ELITNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

COUNTY OF MULTNOMAH, DIVISION OF PARKS AND MEMORIALS

of 2115 S. E. Morrison Street, Portland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Oxbow Well No. 3

a tributary of Sandy River (Columbia River) park use in Oxbow Park

for the purpose of

under Permit No. G-2733 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

August 3, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the proposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_{h}^{1} NW_{h}^{1} , Section 15, T. 1 S., R. 4 E., W. M. Well located South 62° 37° East, 945.4 feet from W 1/16 Corner common to Sections 10 and 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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se <u>l</u> nw <u>l</u>							nwł swł
ne <u>ł</u> sw <u>ł</u>							Section 11
nw l sw l							
Sw <u>i</u> Sw i							nwi nei
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SWL SEL							WEL NWI
SEL SEL							nw <u>l</u> nw <u>l</u>
Section 10							Section 15
	T.	1	S.,	R.	4	E.,	W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 27, 1968

CHRIS L. WHENLER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34919