STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That S. O. CORRELL

of Baker , State of , has a right Oregon to the use of the waters of Powder River

a tributary of Snake River, for Tracts Nos. 2 and 4 for the purpose of irrigation of 110.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Cregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 6, at page 291°; that the priority of the right thereby confirmed dates from 1880 for Tract No. 2; and April 24, 1885 for Tract No. 4;

that the amount of water to which such right is entitled, for the purposes of oresaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 2

25.0 acres NW SEL 40.0 acres SW NE Section 18 T. 9 S., R. 40 E., W. M.

Tract No. 4

5.0 acres SWH NEL Section 35 T. 8 S., R. 40 E., W. M.

40.0 acres NWL NEL Section 10 T. 9 S., R. 40 E., W. M.

Certificate of water right issued to S. O. Correll and recorded at page 33240, Volume 25, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 148.0 acres. Subsequently, the point of diversion for the irrigation of 38.0 acres was transferred by order of the State Engineer entered March 18, 1968. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to S. O. Correll.

An I said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date

WITNESS the signature of the State Engineer, affixed

, 1968 .

June 13

CHRIS L. WHEELER State Engineer

Recorded in State Record of Water Right Certificates, Volume 27