

STATE OF OREGON
 COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That C.E. ROSS

of P. O. Box 446, O'Brien, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of one sump

a tributary of _____ for the purpose of irrigation of 4.4 acres and supplemental irrigation of 12.0 acres

under Permit No. G-3045 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 27, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, T. 40 S., R. 8 W., W. M. Diversion point located 1440 feet North and 700 feet East from W $\frac{1}{2}$ Corner, Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
4.4 acres	8.0 acres	NW $\frac{1}{4}$ NW $\frac{1}{4}$
	4.0 acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$
	Section 30	
	T. 40 S., R. 8 W., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 28, 1968

.....CHRIS L. WHEELER.....

State Engineer