

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This is to Certify, That SIUSLAW TIMBER COMPANY, Earl G. Muir, Custodian
of 31 E. 7th Street, Eugene, State of Oregon, has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of
two unnamed spring streams
a tributary of Siuslaw River for the purpose of domestic and saw mill
under Permit No. 3634 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon and duly confirmed by order of the
STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of
said Board, at Salem, in Volume 1, at page 421, on the 16th day of November, 1921
that the priority of the right hereby confirmed dates from December 15, 1917

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.23 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irriga-
tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is
appurtenant; or, if for other purposes, the place where such water is put to beneficial use, is
as follows: Domestic use in Lots 3, 4 and 5, and Saw Mill use in Lot 3 of
Section 30, Township 18 South, Range 11 West of Willamette Meridian, in Lane
County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of
use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from
the date of priority of the right, as herein set forth, subject to a preference right of renewal under
the laws existing at the date of the expiration of the right for power purposes, as hereby con-
firmed and limited.

WITNESS the seal and signature of the State
Water Board, affixed this 16th day
of November, 1921.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest: R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 4, page 3499.