STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* WILLIAM S. and DONNA L. NICHOLSON

of Fort Klamath *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* an unnamed drain

a tributary of Seven Mile Creek and Upper Klamath Lake *for the purpose of* supplemental irrigation of 126.3 acres

under Permit No. 29502 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* September 28, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.53 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE¼ NE¼, Section 36, T. 33 S., R. 6 E., W. M. Diversion point located 10 feet South and 10 feet West from NE Corner, Section 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

25.8 acres NE¼ NE¼
25.2 acres SE¼ NE¼
Section 36
T. 33 S., R. 6 E., W. M.

20.2 acres NE¼ NW¼
39.7 acres Lot 1 (NW¼ NW¼)
12.6 acres Lot 2 (SW¼ NW¼)
2.8 acres SE¼ NW¼
Section 31
T. 33 S., R. 7½ E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. June 28, 1968

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 27 *, page* 34998