STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

N. D. BROWN

of Halfway

, State of Oregon

, has a right

to the use of the waters of Pine Creek

for the purpose of

a tributary of irrigation of 144.7 acres, and domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11 , at page 235 ; that the priority of the right thereby confirmed dates from

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

The point of diversion is located in the NE NE NE NE NE 22, T. 7 S., R. 45 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 31.5 acres NW1 NE 140.0 acres SW1 NE 135.7 acres NE NE 15.7 37.5 acres SEE NWE Section 18 T. 8 s., R. 46 E., W. M.

Certificate of water right issued to N. D. Brown and recorded at page 10229, Volume 9, State Record of Water Right Certificates, confirms a right to the use of water for irrigation of 149.7 acres. Subsequently, the point of diversion for the irrigation of 5.0 acres was transferred by order of the State Engineer entered May 6, 1966. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to N. D. Brown.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 25 , 1968 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27