## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify. That

EMOGENE CHARLEY

of Brownsboro , State of Oregon , has a right to the use of the waters of Little Butte Creek

a tributary of

for the purpose of

irrigation of 5.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1895

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second; measured at the head of the ditch or point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the  $NE_4^1$   $SW_{44}^1$ , Section 13, T. 36 S., R. 1 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.0 acres NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>5</sub>
3.0 acres NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>
Section 10
T. 36 S., R. 1 E., W. M.

Certificate of water right issued to Emogene Charley and recorded at page 17172, Volume 14, State Record of Water Right Certificates, confirms a right to the use of water for irrigation of 32.5 acres. Subsequently, the point of diversion for the irrigation of 27.5 acres was transferred by order of the State Engineer entered November 21, 1966. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to Emogene Charley.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 25

, 19 68 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35087