STATE OF OREGON

COUNTY OF

UMATTILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

W. S. EDWARDS

of Freewater

, State of Oregon

, has a right

to the use of the waters of Goodman Spring Branch

a tributary of Walla Walla River irrigation of 7.6 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umati.lla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 1 , at page 466 ; that the priority of the right thereby-confirmed dates from that the rights of the above named W. S. Edwards for the lands herein described and of E. C. Kralman for 7 acres in NW NET, Section 29, T. 6 N., R. 35 E., W. M., are co-ordinate in time and equal in right and constitute the * that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.065 cubic feet per second; and shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 7.6 acres No SWL SEL Section 29 T. 6 N., R. 35 E., W. M.

* second right to the waters of said Goodman Spring Branch.

NOTE: Certificate of water right issued to W. S. Edwards and r. torged at page 3827, Volume 5, State Record of Water Right Certificates, confirms a right to the use of water for irrigation of 25.7 acres. Subsequently, the point of diversion for the irrigation of 18.1 acres was transferred by order of the State Engineer entered March 8, 1967. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to W. S. Edwards.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 25 , 19 68.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35092