

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That IVAN E. HOLM

of Route 1, Box 415, Sutherlin, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Holm Reservoir constructed under Application No. R-35818, Permit No. R-2650

a tributary of Sutherlin Creek (North Umpqua River) for the purpose of supplemental irrigation of 10.5 acres

under Permit No. 27517 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 28, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 6.62 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Sutherlin DLC 42, Section 13, T. 25 S., R. 5 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~per acre~~ ~~a diversion of 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 6.62 acre feet per year;~~ of one cubic foot per second

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
as projected within Sutherlin DLC 42
Section 13

9.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within Sutherlin DLC 42
Section 24
T. 25 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 26, 1968

CHRIS L. WHEELER

State Engineer