

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ABE RICKMAN**

of Izee Route, Canyon City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Donovan Creek and Rickman Reservoir constructed under Application No. R-40484, Permit No. R-4521, a tributary of South Fork John Day River for the purpose of irrigation of 1.0 acre and supplemental irrigation of 40.7 acres

under Permit No. 30168 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 15, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second; being 0.02 c.f.s. from Donovan Creek for irrigation of 1.0 acre; 8.4 acre feet from Reservoir for supplemental irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, T. 18 S., R. 28 E., W. M. Diversion point located 1470 feet South and 3800 feet West from NE Corner, Section 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-4521;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Supplemental	Primary	
3.5 acres	Section 14	SE $\frac{1}{4}$ SE $\frac{1}{4}$
16.0 acres	Section 23	NE $\frac{1}{4}$ NE $\frac{1}{4}$
1.2 acres		NE $\frac{1}{4}$ NW $\frac{1}{4}$
20.0 acres	1.0 acre Section 24	NW $\frac{1}{4}$ NW $\frac{1}{4}$
T. 18 S., R. 28 E., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 26, 1968

CHRIS L. WHEELER

State Engineer