STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SPALDING & SON, INC.

of 2345 S. E. N Street, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Five Wells

a tributary of Jones Creek (Rogue River) for the purpose of industrial use in operation of a sawmill, dry kiln and wood products manufacturing

under Permit No. G-2985 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 22, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.094 cubic foot per second; being 12 g.p.m. from Well No. 2, 6 g.p.m. from Well No. 4, 6 g.p.m. from Well No. 5, 6 g.p.m. from Well No. 6, 12 g.p.m. from Well No. 7.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $NE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$, $SE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$, Section 21; $NW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Wells 2 and 4 Wells 6 and 7 Well 5 Well 6

 $SE_{4}^{1} NE_{4}^{1} NE_{4}^{1} NE_{4}^{1}$ Section 21

SWI NWI NWI NWI NWI

Section 22 T. 36 S., R. 5 W., W. M.

Wells located: No. 2 - South 78° West 540 feet; No. 4 - South 66° West 870 feet; No. 5 - South 50° East 175 feet; No. 6 - North 60° East 475 feet; No. 7 - North 59° West 1150 feet; all from the SE Corner, $NE_L^1 NE_L^1$, Section 21.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 26, 1968

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27 , page 35143