STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SPALDING & SON, INC.

of 2345 SE N Street, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waste water

a tributary of Rogue River industrial (sprinkling of log decks)

for the purpose of

under Permit No. 30691 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_{4}^{1} , NE_{4}^{1} , NE_{4}^{1} , NE_{4}^{1} , Section 21, T. 36 S., R. 5 W., W. M. Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW. NE. NE. Section 21
T. 36 S., R. 5 W., W. M.

This right shall be limited to the water available at the point of diversion and shall not carry with it the right to compel the continuance of the waste water.

Diversion points located 450 feet East to a point 250 feet West; 290 feet South to a point 300 feet West and 10 feet South; both from the NE Corner, NW_{1}^{\perp} NE_{1}^{\perp} , Section 21; 10 feet South and 10 feet East to a point 270 feet East and 10 feet South; 10 feet South and 10 feet East to a point 150 feet South and 10 feet East; both from the NW Corner, NW_{1}^{\perp} NE_{1}^{\perp} , Section 21;

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 26, 1968

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27 , page 35145