

## STATE OF OREGON

COUNTY OF MULTNOMAH

## CERTIFICATE OF WATER RIGHT

This is to Certify, That **W. E. CHAMBERLAIN, 22 East 79th Street, North**  
of **Portland**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE WATER BOARD** of Oregon, of a right to the use of the waters of  
**Unnamed Springs**  
a tributary of **Sandy River** for the purpose of **irrigation**  
under Permit No. **4759** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon and duly confirmed by order of the  
**STATE WATER BOARD** of Oregon, made and entered of record in the Record of Proceedings of  
said Board, at Salem, in Volume **1**, at page **421**, on the **16th** day of **November, 1921** ;  
that the priority of the right hereby confirmed dates from **August 25, 1920**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**6.003** cubic feet per second, or its equivalent in case of rotation. The use hereunder for irriga-  
tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is  
appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is  
as follows: **One-fourth acre in the Southwest quarter of Southwest quarter of**  
**Section Thirty, Township One North, Range Four East of Willamette Meridian, in**  
**Multnomah County, Oregon.**

The right to the use of the water for irrigation purposes is restricted to the lands or place of  
use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from  
the date of priority of the right, as herein set forth, subject to a preference right of renewal under  
the laws existing at the date of the expiration of the right for power purposes, as hereby con-  
firmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this **16th** day

of **November**, 192 **1**

STATE WATER BOARD

(Seal of State Water Board)

By **PERCY A. CUPPER**  
State Engineer, President

Attest:

**R. W. POTTER**  
Secretary