# STATE OF OREGON

COUNTY OF UNION

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* UNION STAKE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, BY L. E. FULLMER, BISHOP

*of* 1808 Second Street, La Grande *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* a well

*a tributary of* *for the purpose of* irrigation of 79.2 acres

*under Permit No.* G-3200 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* March 9, 1966

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.99 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* $SE\frac{1}{4}$ $NE\frac{1}{4}$, Section 9, T. 3 S., R. 38 E., W. M. Well located 1400 feet South and 350 feet West from NE Corner, Section 9.

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

27.2 acres $NE\frac{1}{4}$ $NE\frac{1}{4}$
33.2 acres $SE\frac{1}{4}$ $NE\frac{1}{4}$
Section 9

18.8 acres $SW\frac{1}{4}$ $NW\frac{1}{4}$
Section 10
T. 3 S., R. 38 E., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* July 26, 1968

CHRIS L. WHEELER
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 27 *, page* 35175