

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM NICHOLS

of Milton, State of Oregon, has a right
to the use of the waters of John Day River

a tributary of _____ for the purpose of
irrigation of 12.0 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby
confirmed dates from January 1, 1889 Tract No. 1

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic
foot per second per acre irrigated from April 1 to September 30; further limited
to one acre-foot per acre per calendar month; total of five acre-feet per acre
for season, measured at point of diversion

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

Tract No. 1

12.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9
T. 9 S., R. 25 E., W. M.

Certificate of water right issued to William Nichols and recorded at page 25632,
Volume 17, State Record of Water Right Certificates, confirms the right to the
use of water for irrigation of 202.0 acres. A change in the right to the use
of water appurtenant to 190.0 acres was approved by order of the State Engineer
entered June 4, 1968. This certificate is issued to confirm the remaining right
to the use of water for irrigation and supersedes the certificate heretofore
issued to William Nichols.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date September 25, 1968.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35286