

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ESTLE L. PARIS**

of **Route 2, Box 540, Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Buckhorn Creek and reservoir constructed under Application No. R-31319, Permit No. R-2047** a tributary of **Little River (North Umpqua River)** for the purpose of **irrigation of 95.9 acres**

under Permit No. **25017** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 23, 1957**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.20 cubic feet per second; being 0.92 c.f.s. from Reservoir and 0.28 c.f.s. from Buckhorn Creek**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, T. 27 S., R. 4 W., W. M.** Diversion points located **2000 feet East and 1250 feet North; 380 feet East and 750 feet South; both from SW Corner, Mitchell DLC 40.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From Reservoir

15.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Mitchell DLC 40
24.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Mitchell DLC 40
Section 1

16.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Mitchell DLC 40
17.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Mitchell DLC 40
Section 12

T. 27 S., R. 4 W., W. M.

From Buckhorn Creek

17.8 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Mitchell DLC 40
0.3 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Chapman DLC 39
4.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12

T. 27 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 30, 1968

CHRIS L. WHEELER

State Engineer