STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WILLIAM H. ANDERSON

of 2316 Fairmont Blvd., Eugene , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Umpqua River

a tributary of Umpqua Hiver irrigation of 1.4 aures

for the purpose of

under Permit No. 28504 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 27, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an arount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 17 (SE' SE'), Section 23, T. 26 S., R. 6 W., W. M. Diversion point located 620 feet North and 490 feet East from the SW Corner, Lot 17 (SW SE').

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ene-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the North Umpqua River is more than 525 c.f.s. at its mouth;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.4 acres Lot 17 (SEL SEL) Section 23 T. 26 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 30, 1968

CHRIS L. WHEELER

State Engineer