

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HANSELL BROTHERS

of Route 1, Box 173, Hermiston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Umatilla River (Columbia River) for the purpose of irrigation of 1.8 acres and hog raising

under Permit No. G-1671 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 28, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.02 cubic feet per second; being 0.02 c.f.s. for irrigation and 2.0 c.f.s. for hog raising

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, T. 4 N., R. 27 E., W. M. Well located 1420 feet North and 490 feet West from SE Corner, Section 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Hog raising SW $\frac{1}{4}$ NE $\frac{1}{4}$
Hog raising and 1.8 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
Hog raising NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27
T. 4 N., R. 27 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 30, 1968

CHRIS L. WHEELER

State Engineer