

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN J. SCHMITZ

of Route 1, Box 170 K, Mt. Angel, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reservoir constructed under permit No. R-2144

a tributary of Rock Creek for the purpose of irrigation of 28.8 acres

under Permit No. 28049 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 17.8 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, T. 5 S., R. 1 E., W. M. Diversion point located 1180 feet North and 1140 feet West from SE Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre~~, a diversion of 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
9.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
4.8 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
1.9 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 17
T. 5 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 31, 1968

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35425