

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That **WILLIAM L. JONES**

of **Box 263, South Myrtle Route, Myrtle Creek, State of Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **South Myrtle Creek**

a tributary of **Myrtle Creek**  
irrigation of **11.3 acres**

for the purpose of

under Permit No. **29396** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 13, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.14 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 24, T. 29 S., R. 4 W., W. M.** Diversion points located **950 feet North and 940 feet East; 390 feet North and 1030 feet East; 330 feet North and 1050 feet East; all from W $\frac{1}{4}$  Corner, Section 24.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the South Umpqua River is more than **60 c.f.s.** at its mouth;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**11.2 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
0.1 acre NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 24  
T. 29 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 31, 1968**

.....**CHRIS L. WHEELER**.....  
State Engineer