

STATE OF OREGON  
 COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **ROBERT R. or HELEN H. CAMPBELL**

of **Box 132-A, Umpqua**      , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Umpqua River**

a tributary of **Pacific Ocean**      for the purpose of **irrigation of 1.0 acre**

under Permit No. **31585**      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 27, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.013 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )**, Section 21, T. 25 S., R. 7 W., W. M. Diversion point located 1050 feet South and 2370 feet East from NW Corner, Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.8 acre Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 0.2 acre SE $\frac{1}{4}$  NW $\frac{1}{4}$   
 Section 21  
 T. 25 S., R. 7 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      **October 31, 1968**

.....**CHRIS L. WHEELER**.....

State Engineer