

STATE OF OREGON  
 COUNTY OF            LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**            MELVIN R. ANDREWS and JANET M. ANDREWS  
 of 4190 Oakman Street, South, Salem            , State of Oregon            , has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 two wells

a tributary of Willamette River            for the purpose of  
 irrigation of 47.0 acres

under Permit No. G-2808            of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from            January 22, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 0.59 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , both as projected within Judkins  
 DLC 47, Section 22, T. 16 S., R. 4 W., W. M. Wells located 1420 feet South and  
 1280 feet East; 1390 feet South and 1910 feet East; both from the NW Corner, DLC 47.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
 during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

29.8 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
 14.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
 0.7 acre NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 2.5 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 all as projected within Judkins DLC 47  
 Section 22  
 T. 16 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date.    October 31, 1968

.....CHRIS L. WHEELER.....  
 State Engineer