

STATE OF OREGON  
COUNTY OF LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That **HAROLD or RUTH I. DAVIS and  
FRED BROUGHER and DOROTHY BROUGHER**  
of **44 Lone Pine Drive, Junction City**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
a well

a tributary of **Willamette River** for the purpose of  
**irrigation of 10.0 acres**

under Permit No. **G-3220** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **March 29, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.13 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>**, as projected within **Evans DLC 46, Sec-  
tion 22, T. 16 S., R. 4 W., W. M.** Well located 500 feet West and 1750 feet South  
from the **SE Corner, Judkins DLC 48.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eighth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated  
during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**6.5 acres SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>**  
as projected within **Evans DLC 46**  
**Section 22**

**0.1 acre NW<sup>1</sup><sub>4</sub> NW<sup>1</sup><sub>4</sub>**  
as projected within **Evans DLC 46**  
**Section 26**

**3.4 acres NE<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>**  
as projected within **Evans DLC 46**  
**Section 27**  
**T. 16 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 31, 1968**

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**CHRIS L. WHEELER**

State Engineer