

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN KIRKWOOD BUFTON

of Neotsu, , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream and reservoir constructed under Application No. R-41364, Permit No. R-4664 a tributary of Devils Lake for the purpose of irrigation of 3.6 acres

under Permit No. 30900 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 13, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 30 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 35, T. 6 S., R. 11 W., W. M. Diversion point located 40 feet North and 1330 feet West from SE Corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-4664;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre Lot 31 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
0.7 acre Lot 32 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 35

1.0 acre Lot 25 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
0.3 acre Lot 26 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 36
T. 6 S., R. 11 W., W. M.

0.8 acre Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
0.7 acre Lot 2 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 2
T. 7 S., R. 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 31, 1968

CHRIS L. WHEELER

State Engineer