

Part cancelled - sp. or Rec. Vol. 30, p. 211

STATE OF OREGON

COUNTY OF LANE

Submitted by 45677
Cert. No.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

Route 2, Box 5055
of Green Hill Road, Junction City, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a pit well and well No. 2

BEN SIMPSON and VIRGINIA SIMPSON

a tributary of Willamette River for the purpose of
irrigation of 32.0 acres

under Permit No. G-3079 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from November 24, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.40 cubic foot per second; being 0.40 c.f.s. from pit well and 0.27 c.f.s. from
Well No. 2, water to be diverted from pit well when available and any deficiency
in the available water from pit well to be made up by diversion from Well No. 2
or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, T. 16
S., R. 4 W., W. M. Wells located 500 feet North and 950 feet East; 420 feet
South and 1070 feet East; both from NW Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

6.7 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
25.3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 32
T. 16 S., R. 4 W., W. M.

* 2 providing the total quantity of water from both sources shall not exceed
0.40 c.f.s.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 31, 1969

CHRIS L. WHEELER

State Engineer