

STATE OF OREGON  
COUNTY OF           YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That**      TOWN OF LAFAYETTE

of P. O. Box 55, Lafayette                      , State of      Oregon                      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Lafayette Spring and Doug Nelson Spring a tributary of Henry Creek                      for the purpose of municipal use under Permit No. 25666 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 23, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, being 0.08 c.f.s. from each spring

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 5, T. 4 S., R. 3 W., W. M. Springs located: Lafayette Spring - 125 feet South and 625 feet East; Doug Nelson Spring - 800 feet South and 425 feet East; both from the NE $\frac{1}{4}$  Corner, Section 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  NE $\frac{1}{4}$   
SW $\frac{1}{4}$  NW $\frac{1}{4}$   
NW $\frac{1}{4}$  SW $\frac{1}{4}$   
S $\frac{1}{2}$  SW $\frac{1}{4}$   
S $\frac{1}{2}$  SE $\frac{1}{4}$   
Section 6

W $\frac{1}{2}$  NE $\frac{1}{4}$   
N $\frac{1}{2}$  NW $\frac{1}{4}$   
Section 7  
T. 4 S., R. 3 W., W. M.

SE $\frac{1}{4}$  NE $\frac{1}{4}$   
E $\frac{1}{2}$  SE $\frac{1}{4}$   
Section 1

NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 12  
T. 4 S., R. 4 W., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 31 day of January , 19 69.

CHRIS L. WHEELER

State Engineer