STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   HENRY GUSA

of Route 1, Box 195, Amity   , *State of* Oregon   , *has made proof*
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a reservoir constructed under Appl. No. R-40242, Permit No. R-4497

a tributary of   Larson Creek   *for the purpose of*
supplemental irrigation of 20.0 acres

under Permit No. 30008   *of the State Engineer, and that said right to the use of said waters*
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from   September 1, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.8 acre foot stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE¼ SE¼, Section 34, T. 5 S., R. 4 W., W. M.
Diversion point located 750 feet North and 780 feet West from SE Corner, Section 34. *The amount of water used for irrigation, together with the amount secured under any other*
right existing for the same lands, shall be limited to _ _ _ _ _ _ _ _ of one cubic foot per second
per acre. a diversion of 2½ acre feet for each acre irrigated during the irriga-
tion season of each year and shall be further limited to a total diversion of
not to exceed 0.8 acre foot per year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
      A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

8.0 acres SW¼ SE¼
10.4 acres SE¼ SE¼
        Section 34

1.6 acres Lot 4 (SW¼ SW¼)
        Section 35
T. 5 S., R. 4 W., W. M.

      The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 31, 1969

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 27 , *page* 35702