STATE OF OREGON

COUNTY OF

This is to Certify, That

COOS

BUEHNER LUMBER COMPANY

CERTIFICATE OF WATER RIGHT

(For rights perfected under State Engineer's permits)

	-		_							
of		North			, State	of	0rcg0		, has made j	proof
to the	sutisfaction	of the	STATE	WATER	BOARD	of Orego	n of a right butary of	to the use	of the wate	rs of
Three	springs	in the	$\in \mathbb{E}^1_{orall}$ of	Section	15, T	25 , a tril	butary of	Coos B	ay	
	_						fill Suppl			
under			Permit.	No.	3807 0	f the Stat	e Engineer,	and that	said right t	o the
use of	said mater	e has h	een nerf	ected in	accordan	cc with th	he laws of (regon and	d' dulu confi	mood

use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed. by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 434, on the 19th day of April, 1922; that the priority of the right hereby confirmed dates from lay 20, 1918; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The East half of Section Fifteen, Township Twenty-five South, Range Thirteen West of Willemette Meridian, in Coos County, Oregon.

Thirteen West of Willamette Meridian, in Coos County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witn	ess the seal and	d signature o	f the SI	ATE
WATE	ER BOARD affi	ced this	25th	day
of	April	, 192	2.	
	STA	TE WATER	BOARD	,
	ByPERC	Y A. CUPPER State Engine		 ent
Attost	. R. W	. POTTER		

Secretary