

STATE OF OREGON  
COUNTY OF                      LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That**

**PACIFIC POWER & LIGHT COMPANY**

of 920 SW 6th Avenue, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 10 a tributary of Middle Fork Willamette River for the purpose of municipal use under Permit No. G-3075 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 1, 1965

; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.4 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 6 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ), Section 1, T. 18 S., R. 3 W., W. M. Well located: North 50° 55' 50" West 2062.44 feet from SE Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30

NW $\frac{1}{4}$  NW $\frac{1}{4}$   
NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30

T. 17 S., R. 2 W., W. M.

SW $\frac{1}{4}$   
S $\frac{1}{2}$  SE $\frac{1}{4}$   
Section 25

S $\frac{1}{2}$   
Section 26

S $\frac{1}{2}$  SE $\frac{1}{4}$   
Section 27  
T. 17 S., R. 3 W., W. M.

NE $\frac{1}{4}$   
Section 34

N $\frac{1}{2}$   
SW $\frac{1}{4}$   
N $\frac{1}{2}$  SE $\frac{1}{4}$   
SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 35

All  
Section 36  
T. 17 S., R. 3 W., W. M.

NW $\frac{1}{4}$  NE $\frac{1}{4}$   
N $\frac{1}{2}$  NW $\frac{1}{4}$   
Section 2  
T. 18 S., R. 3 W., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 1969.

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State Engineer