

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LEONARD G. and PATRICIA L. WITTENBERG**

of 3100 Turner Rd. SE, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of an unnamed stream (Little Pudding River) for the purpose of domestic use in 86 houses, 4 three-unit apartments, 1 six-unit apartment, 1 two-unit apartment, and 1 church, and fire protection under Permit No. G-169 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 12, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Savage DLC 41, Section 18, T. 7 S., R. 2 W., W. M. Well located North 16° 10' East 3129.12 feet from SE Corner, Towner Savage DLC 37.
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within J. Savage DLC 41
NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within J. Savage DLC 41
Section 18
T. 7 S., R. 2 W., W. M.

Land on which water is to be used is more explicitly described as follows: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 55, 56, 57, 58, 59, 60, 61, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, Lombard Addition Subdivision - Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 14, 15, 16, 17, 18, 19, 20, 21, 23, 24, Glendale Park Subdivision.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 28, 1969

CHRIS L. WHEELER

State Engineer